

CATHOLICS IN ACTION

GOLDSMITH OFFICE BUILDING. P.O. BOX 5336. LOUISVILLE, KY 40205-5336
www.catholics-in-action.org

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HABEMUS PAPAM

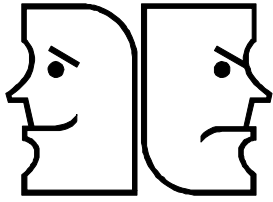


BENEDICTUS XVI

The Roman Pontiff, as the successor of Peter, is the perpetual and visible principle and foundation of unity of both the bishops and of the faithful.

LUMEN GENTIUM, 23





Smile & Grimace

Politicians Rush to Rome

Members of the United States Senate and the House of Representatives hastened to make arrangements to be in Rome for the funeral of Pope John Paul II. This rush of senators and House members was not seen when earlier popes died. Those going to Rome included many non-Catholics.

On April 5th the Senate voted 98-0 to honor John Paul II. Ironically 30 minutes later the Senate went on record against the late pope's "Mexico City policy" barring U.S. government spending abroad for abortion.

The Pope was a principal architect of the Vatican-pro-posed policy, adopted at a 1984 United Nations population conference in Mexico City. President Ronald Reagan then issued an executive order prohibiting federal grants for groups that perform abortions abroad and that lobby to legalize abortion in developing countries.

Republican Senate staffers and outside conservative groups were caught off guard on April 5th when Barbara Boxer suddenly brought up a proposal to undo the Mexico City language. Her proposal passed 53-46, thanks to 8 Republican defections and unanimous Democratic support.

Discontinued?

The March/April issue of the *Catholics In Action* newsletter printed a humorous letter questioning the denomination of St. William Catholic Church.

After visiting the St. William website, Mary Ann Kreitzer wrote the letter and copied it to: Most Rev. Thomas Kelly, His Eminence Joseph Cardinal Ratzinger, Congregation for the Doctrine of the Faith and His Eminence Francis Cardinal Arinze, Congregation for Divine Worship. Ms. Kreitzer wrote her letter after visiting the St. William website.

Items in the Sunday bulletin and the printed Sunday homilies (often given by women) made her question if this parish was in fact Catholic.

Whether by coincidence or design, St. William no longer publishes homilies or the Sunday bulletin on the website. (Maybe they are concerned that Cardinal Ratzinger, now Pope Benedict XVI, may visit their website and question their orthodoxy.)

Catholic College Ignores Directive

Marymount Manhattan College has invited pro-abortion Sen. Hillary Clinton to deliver its commencement address and receive an honorary doctoral degree on May 20, publicly defying New York's Cardinal Edward Egan and the U.S. bishops who forbade such honors in a statement last June.

Sen. Clinton has consistently supported legalized abortion, speaking at gatherings of abortion-rights advocates and voting against a ban on partial-birth abortion. She also has advocated expanding embryonic stem cell research and has declared contraception "basic health care for women." During a January 2005 speech to New York State "family planning providers," in which Clinton was widely reported as softening her stance on abortion, Clinton in fact began by repeating her firm commitment to keeping abortion legal: "I am so pleased to be here two days after the 32nd anniversary of Roe v. Wade, a landmark decision that struck a blow for freedom and equality for women. Today Roe is in more jeopardy than ever, and I look forward to working with all of you as we fight to defend it in the coming years."

In June '04 by a near-unanimous vote, the U.S. Conference of Catholic Bishops approved the statement "*Catholics in Political Life*" including the following mandate: "The Catholic community and Catholic institutions should not honor those who act in defiance of our

fundamental moral principles. They should **not** be given awards, honors or platforms which would suggest support for their actions."

Catholics In Action Makes National Newspaper

"Thou Shalt Not Kneel" an article in the March/April 2005 issue of the *Catholics In Action* newsletter was quoted in *The Wanderer* a national Catholic newspaper.

The article described how the Office of Worship in the Archdiocese of Louisville has been working for seven years (since 1998) to prepare the faithful for standing and singing before, during and after Communion. (No kneeling in prayer please because this separates one from the rest of the community.)

Update: Thankfully, many parishes in the Louisville Archdiocese are ignoring or postponing indefinitely this directive. One parish, St. Louis Bertrand, announced in the parish bulletin that parishioners were to observe the practice of standing until everyone returned from Communion. A few weeks later a notice in the bulletin explained that those who wished to kneel were in no way forbidden to do so.

Heart to Heart Talk with the Universe

"Three Days of Celebration and Dialogue with Matthew Fox"

Ex-priest Matthew Fox was in Louisville April 14-16.

Topics included: One River, Many Wells: the Wealth of Wisdom in the World's Religions, Cosmic Celebration and Creativity and Spirituality. (Fox is known to be very creative!)

His first appearance was at Bellarmine "Catholic" University where a number of students protested his presence.

Not surprisingly, among the sponsors of his "Heart to Heart talk" were St. William Church, Epiphany Church and Bellarmine's Thomas Merton Center.

The Hitchcocks “Storm” Louisville



*St. Michael the Archangel
Defender of the Faith Award
Presented to
Reverend Lawrence Lindle*

Severe weather conditions and a confirmed Tornado touchdown did not deter more than one hundred of the faithful from gathering on April 22 at the Executive West to hear from two nationally-known Catholic speakers. Despite a three hour delay in their scheduled arrival, strong storms with hail and lightening in the area, and time spent huddled in the hall waiting for the all clear signal, James and Helen Hitchcock managed to deliver an excellent presentation.

In the world of politics they would be known as a “power couple”. To our everlasting good fortune, they are not in the world of politics. Helen Hull Hitchcock and her husband James are scholars of the first order, totally dedicated to the welfare of the Catholic Church. Both are widely published authors; in addition, Helen is the editor of the *Adoremus Bulletin*, a publication of the Adoremus Society for the Renewal of the Sacred Liturgy. (For those who are computer-savvy, the web site is: www.adoremus.org). A cursory glance of the April edition of the *Bulletin* featured a wonderful article on “Christ’s Presence in the Eucharist,” by Avery Cardinal Dulles, S.J. For those who have been laboring in the liturgical desert for a very long time, the *Adoremus Bulletin* is an oasis.

During her presentation before the CIA assembly, Helen analyzed the newly elected Pope Benedict XVI’s message to the Cardinals the day after his election. She noted that he prepared his remarks the night after his election, and that they were four pages, single-spaced, and in Latin(!). Helen said that he undoubtedly did this, so that there would be no misunderstanding his comments. Pope Benedict XVI intends to keep intact Pope John Paul II’s emphasis on the Eucharist, and will follow through in convening a Synod on the Eucharist later in the year. According to Helen Hitchcock we can expect the new Pope to fully implement Vatican II, but without any of the excesses that occurred under the so-called “spirit of Vatican II”.

In fact, the new Pope will make a concerted effort to correct past excesses, especially as those affected the sacred liturgy. Since our new Pope is a prolific towering intellect (a search on Amazon for items written under his previous name of Joseph Ratzinger yielded 125 ‘hits’),

Ms. Hitchcock recommended that we become familiar with the documents of Vatican II, most especially *Sacrosanctum Concilium*, which is the Constitution on the Sacred Liturgy. At the conclusion of her remarks, she turned the microphone over to her husband.

James Hitchcock began by referencing the near-tornado conditions that had delayed their flight out of Chicago, and that had followed them to the Executive West hotel in Louisville. He stated wryly that he figured the Prince of Darkness should have had more important things to do, rather than trying to stop him from talking at a Catholics In Action meeting.

Mr. Hitchcock talked without notes, but from authority, about how some in the media tried to read the tea leaves prior to Pope Benedict’s election. The speculation

Father Lawrence H. Lindle was ordained on May 23, 1959. He has been a faithful priest of the Archdiocese of Louisville. The parishes in which he has served include: Guardian Angels, St. Matthias, St. Mildred, St. Joseph Bardstown, St. Gabriel, St. Paul and Immaculate Conception in Culvertown where he has served since 1990.

Fr. Lindle’s total dedication to his work as one of God’s Shepherds is truly inspiring. His love and devotion to Our Lady is one of his hallmarks. In addition to his parish he also directs Perpetual Eucharistic Adoration, the Sacred Heart Center, the Blue Army, the Traveling Pilgrim Virgin Statue Program, the annual Living Rosary, the Rosary Celebration on the Ursuline Campus and the Rosary Celebration in Bardstown. Father Lindle was also director of the Home Enthronement Program for several years. He has also been involved in the Apostolate of Suffering, All Night Adoration in the Home, First Friday and First Saturday Devotions and local Catholic Radio. Father has headed the Archdiocesan Marian Committee from 1986 to the present. He is also involved in the Marian Movement of Priests.

Fr. Lindle suffered a stroke in March 2003. This only slowed him down for a very short time. He continues to instruct by example, showing his love for Our Lady and her Son by being a true “defender of the faith”.

ranged far and wide. What seemed to occur most often, however, is that the speculator was simply projecting his own wishes into his forecast. There were some who thought the Cardinals should choose someone more ‘reform-minded’. Some maintained that returning the Papacy to the Italian Cardinals would signal a desire to not make waves, with the hope that everything would eventually work out for the best. The most ignorant comment prior to the conclave came from one commentator who referred to the late Pope John Paul II as the first non-Catholic(!) to have been selected Pope in the last 400 years. Mr. Hitchcock himself thought it might be a good idea to look to Africa, where the Church is growing rapidly, or possibly to South America, which has so many Catholics.

In the end, as we all know, the Holy Spirit selected the one Western European, according to James Hitchcock, who stands the best chance of staying the course set by John Paul II, and the best chance of bringing the Church back from the brink of extinction in Europe.

After a delightful evening with two of the Church’s most intelligent laypersons, the members of Catholics In Action were treated to visions of the Church that were hope-filled, and grounded in the wisdom of our new pope.

“Habemus Papam, Benedict XVI”

Benedict XVI - 'Ubi Petrus, Ibi Ecclesia'

By Barbara Kralis

He took the name Benedict from the co-patron of Europe who founded over 40,000 communities of monasticism to combat widespread corruption. It should be no secret what Pope Benedict XVI's papacy will be like. For those 'enlightened' Catholics who dissent from magisterial teachings and who are grieved by the election, we bid you peace.

Barely one day before his election as the 264th Pope of the Church, Cardinal Ratzinger, a formidable intellect who will not yield to modernists, delivered a remarkable homily, calling for Catholics to be 'true Adults in the faith.' He explained:

"Being an 'Adult' means having a faith which does not follow the waves of today's fashions or the latest novelties. A faith which is deeply rooted in friendship with Christ is adult and mature."

Cardinal Ratzinger further cautioned Catholics not to remain infants in the faith, in a state of minority: "...Being tossed by waves and swept along by every wind of teaching arising from human trickery [Eph 4:14]. This description is very relevant today!"

Ratzinger's homily summed up the plan for his pontificate that the truths of the Catholic Church's teaching are absolute, while warning the Church's pastors to guard against "a dictatorship of relativism" that dominates modern society.

Earlier this week the Cardinal promised to clean the filth from the Church. This was not a Cardinal 'campaigning' with pleasing words to gain support. This was a Cardinal warning that if elected, this would be his strategy.

The majority of the world Cardinals clearly desired such a Pope. Several of his supporters were known to have joined Cd. Ratzinger's vision of restoring the faith long before the Conclave commenced. To mention a few, we include Cd. Ruini of Rome, Cd. Pell of Sydney, Cd. Glemp of Warsaw, Cd. Bergoglio of Buenos Aires, Cd. Errázuriz Ossa of Chile, Canadian Cd. Ouellet of Quebec, Cd. Scola of Venice, Cd. Biffi of Bologna, and the popular U.S. Cd. George of Chicago.

Recently on two separate occasions, Cd. Ratzinger publicly cautioned Europe against admitting Islamic Turkey to the European Union and wrote to bishops around the world justifying that stand:

"The roots that have formed Europe, that have permitted the formation of this continent, are those of Christianity. Turkey has always represented another continent, in permanent contrast with Europe. There were the [old Ottoman Empire] wars against the Byzantine Empire, the fall of Constantinople, the Balkan wars, and the threat against Vienna and Austria. It would be an error

to equate the two continents...Turkey is founded upon Islam...Thus the entry of Turkey into the EU would be anti-historical." Will Pope Benedict XVI be effective against the onslaught of Islamofascism in Europe as Pope John Paul II was in stopping the tyranny of Communism?

Cardinal Ratzinger's close working friendship with Pope John Paul II was like-minded in intellectual genius, spirituality, and regard for the dignity of mankind. However, after having served as Prefect for the Congregation for the Doctrine of the Faith for John Paul II for ten years, the Cardinal openly desired to retire three separate times: in 1991, in 1996 and again in 2001, several months before he reached his 75th birthday. The Cardinal spoke of wanting to write books and return to his studies, living a much less public life. His suffering friend and Pontiff asked him not to retire. Thank God for the

wisdom and vision of Pope John Paul II to keep the future Pope on the job!

The moral theologian's prolific writings are cherished by 'Ratzinger Fans' worldwide who treasure and disseminate his moral lexis. Happy are those who read his admonitions to preserve the human conscience and absolute truths; his warning against the liturgical abuses and reforms after Vatican II; his call to the more traditional practices; his teaching on the Eucharist, not as a meal but as a sacrificial memorial of the sacrifice of Christ on the cross; his reasoning of the collapse of the Catholic liturgy as the cause of the ecclesial crisis today; his warning regarding the 'Crises of Law' and the end of metaphysics; the crises of the Church against feminism, liberation theology, individualism; his timeless series of homilies on the ancient 'Apostles' Creed;' his criticism of bishops afraid to govern;' and the beautiful interview showing the Cardinal's great life in and conversation with God.

Pope Benedict XVI's papacy will not merely emulate that of his beloved predecessor. He did not agree with John Paul II in the 'mea culpas' nor the large numbers of proclaimed blessed and saints. Although he shares in his predecessor's vision of a 'new springtime,' Benedict XVI envisions it differently with 'healthy realism,' not with great numbers but with smaller holy groups of young and minorities, and perhaps even a remnant. He emphasizes evangelization worldwide.

In addition, he will bring his plan of resolve to fruition, and not without the help of a good number of world Cardinals who supported his well-publicized plan of defending the true faith.

Springtime always follows winter. Despite the failure of some of its members, the Church will be with us as Jesus promised until the end of the age [Mt. 28:20] and the powers of death will not prevail against it [Mt.16:18]. Understanding this well, Cardinal Ratzinger says that there are

small groups of the new generations in the Church today who will renew the world:

"We should not think that in the near future Christianity would become a movement of the masses again, going back to a situation like medieval times. Powerful minorities, which have something to say and something to bring to society, will determine the future."

It is possible that the Pope's strategy will be as described by Roman journalist Sandro Magister:

" The power of the neoconservatives essentially consists in their program. They want a resumption of the active management of the Church's ordinary governance, its cleansing from "filthiness," a reinforcement of the doctrinal and moral formation of the clergy, a renewal of basic evangelization and the teaching of the catechism, a qualitative improvement in the celebration of the liturgy, a new missionary campaign."

Those blessed enough [and blessed they were] to have watched the results of the final vote live on television would agree there is no secular theatrical or sporting mega-event that could compare with the supernatural thrill, excitement and hope of the election and announcement of the new Pope. The black smoke followed by white smoke, the bells, the obvious wonder of the secular media, the electric throng of believers, then the breathtaking proclamation of Cardinal Medina-Estévez intoned to the crowd in Latin from the external loggia of the Hall of Blessings of the Basilica:

"Annuntio vobis gaudium magnum. Habemus papam. Eminentissimum ac Reverendissimum Dominum, Dominum Josephum, Sanctae Catholicae Ecclesiae Cardinalem Ratzinger, qui sibi nomen imposuit Benedictum Decimum Sextum."

Then, that oh so familiar kindly face appeared. We didn't have to ask, as we did in previous elections, "Who is this man? What is his name? Where is he from?" Our many prayers and novenas had been answered!

In a personal note, Mitch and I met and spoke with Cardinal Ratzinger in Rome in 1998. It was quite impromptu, a surprising delight [for us at least] in the middle of busy Roman traffic. Cardinal Ratzinger immediately asked us if we were from the U.S. and he was most gracious as we discussed a particular Church matter in the U.S. We asked for his holy blessing, there on the edge of Borgo S. Angelo, a busy street near the Porto S. Pietro, the entrance to

L'Osservatore Romano Ufficio. Cardinal Ratzinger bestowed his blessing over our bowed heads, as we knelt on the street's ancient bricks. Another great day in the Eternal City.

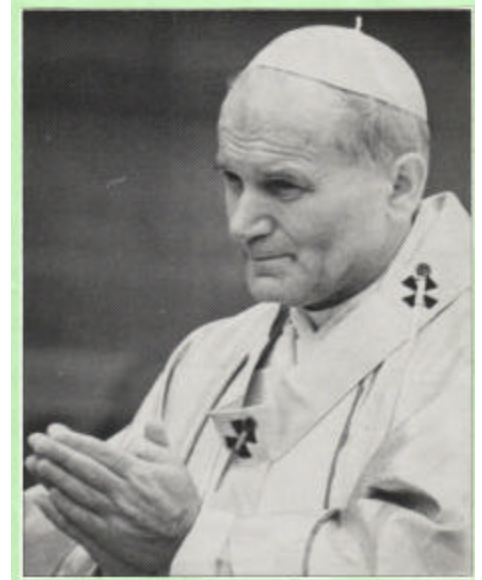
Nota bene: World Youth Day will be in Cologne, Germany this summer. What are the chances Pope Benedict XVI will be there?

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In this *Year of the Eucharist*, consider visiting Our Lord and spending some time in Eucharistic Adoration.

"Could you not watch with me for one hour?"

POPE JOHN PAUL 11 **May 18, 1920 – April 2, 2005**



We pray for the happy repose of the soul of Pope John Paul II. May eternal rest be granted to him, O Lord, and let Perpetual Light shine upon him, and may he rest in peace. May his soul and the souls of all the faithful departed, through the Mercy of God, rest in peace. AMEN

The Life of Virtue

Nothing that is worth doing can be achieved in our lifetime; therefore, we must be saved by hope.

Nothing which is true, or beautiful, or good makes complete sense in any immediate context of history; therefore, we must be saved by faith.

Nothing we do, however virtuous, can be accomplished alone; therefore, we are saved by love.

No virtuous act is quite as virtuous, from the standpoint of our friend or foe, as it is from our standpoint. Therefore, we must be saved by the final form of love which is forgiveness.

--Reinhold Niebuhr

Beware of the “Living Will”

By Earl and Lela Kalkbrenner
Scottsdale, Arizona

Editor’s Note: During the long battle over the denying of food and water to Teri Schiavo, which ultimately led to her death, much was made of the fact that everyone should have a “living will”. The following article explains how such a document may not be in the best interest of the patient.

The “Patient Self-Determination Act,” also known as the federal “Living Will Bill,” described as a “deficit cutting measure” by some commentators, became law in December 1991. The Senate Finance committee introduced this bill, which was attached to the budget approved by Congress in October 1990. This federal law dictates that every adult patient being admitted to most health programs or facilities that receive Medicare or Medicaid funds receive the mandatory “opportunity” to sign a Living Will. (It is interesting to note that this bill was introduced by the Senate *finance* committee.)

The “Living Will” involves the patient making health care decisions in writing, possibly in advance of the onset of disease, and before even a diagnosis has been made. Such a decision, therefore, can

Living Wills are more accurately called “refusal of treatment directives.” They do not give individuals any new rights. **Competent adults have, and always have had, the right to give instructions to their physician and/or family about what they want if they become incompetent.** Living Will laws are unnecessary and, worse, dangerous. A Living Will does not ensure that a patient’s true wishes will be carried out.

Some people are familiar with the concept that you can execute a document giving authority to another person to make decisions for you in the event of your inability to make decisions yourself. This document is called “**Durable Power of Attorney for Health Care.**” This gives authority to a person whom you choose and who shares your moral values to make health care decisions for you. One can include a pro-life directive in a separate document stating words such as, “...specifically prohibited is anything being done or omitted when such act or omission would be the direct and primary cause of my death.” This separate document directs that the patient “be provided medical care and treatment appropriate to his or her condition, which offer a reasonable hope of benefit without excessive pain and does not pose a severe threat to the person’s life.” It insists that “pain relief and basic nursing care, specifically including food and fluids, are to be provided, as well as ordinary nursing and medical care appropriate to the patient’s condition.”

What is important to realize is that medicine today is more complex than it has ever been. Many times the decision to “live or die” has to be made by “someone” because of advanced technology. We must inform ourselves so that we can make appropriate decisions.

There are two aspects to death. One is physical, and the other – the most important – is spiritual. Our world is focused on the physical—but we cannot forget that our human body dies but our soul is immortal. Our soul will never die, and on the last day our body will be rejoined to our soul for eternity. Where will we spend eternity? It will either be in heaven or in hell. That is why being informed about death is so very important in our times. We want our death to be at God’s “time.”

In days past, a patient’s concern was that “extraordinary means” would always be taken, even when death was imminent. However, that is not the situation today. Vulnerable patients need protection from those who see dying as a “right,” “obligation,” or “merciful.”

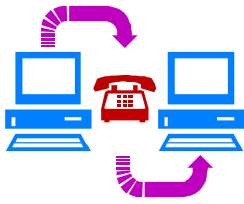
There are groups encouraging physician-assisted suicide, death with dignity, and mercy killing. Pope John Paul II has said, “Today the challenge facing America is to find freedom’s fulfillment in truth – the truth that is intrinsic to human life created in God’s image and likeness.” Oregon is the only state in the United States that has legalized physician-assisted suicide thus far. Other states are being strongly encouraged by the so called “compassionate-death” promoters to follow Oregon.

We must be informed on this subject. The following web sites will help you understand this dilemma better than this brief article is able to do.

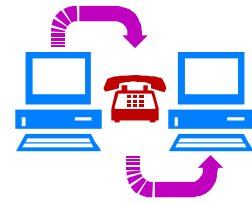
www.priestsforlife.org (Priests for Life)
www.all.org (American Life League)
www.usccb.org/prolife -(A prime resource for Bishops’ policy and teaching)

Mary, Our Dear Mother, pray for the sanctity of human life in our country.

*Invite a friend to
Join Catholics In Action*



From the Mail



Peace and blessings!...Vince

To the Editor:

Three members of *Catholics In Action* received the following e-mail. While we certainly do not begrudge the organization the prayers of the good monks, it is difficult to understand why the Abbey of Gethsemane would be supportive of a group which is interested in restructuring and/or undermining the Catholic Church.

On April 9th Kristine Ward, Vice President of Voice of the Faithful, spoke passionately to an attentive crowd of young and old at Bellarmine University about "Accountability in the Catholic Church". After her talk I drove Kris and Colleen Powell, a member of our local VOTF affiliate, out to the LinkUp Farm at Fox Hollow for a visit with Sue Archibald and other staff members.

As we drove past Bardstown Road on the Watterson Expressway Kris asked, "Oh, isn't that the road that leads to the Abbey of Gethsemani? I've always wanted to go there." After a brief discussion I agreed that I would be happy to drive her to Gethsemani the next day after she went to the 9:00 a.m. Sunday Mass at Community of the Epiphany with Margie Zoeller, a founding member of our local affiliate. When we arrived at Gethsemani shortly after noon we went to the Guest office and introduced ourselves to Brother Stephen, identifying ourselves as Voice of the Faithful members. Immediately, Brother Stephen's face lit up. He thanked us enthusiastically for the good work that VOTF does for the Church and assured us of his support and prayers. What a wonderful way to be welcomed to the Abbey!!

I then asked him if we could possibly see Abbot Damien Thompson for a few minutes. (Last summer, Abbot Damien had attended one of the dialogues we have been having with our priests, and we have stayed in communication with one another since then.) Brother Stephen phoned Abbot Damien and told him about our request to meet with him. Within a minute he was in the Guest area greeting us like old friends and said, "Let's go sit somewhere." He walked with us across the parking lot to three metal chairs under a big tree that was just beginning to sprout its new leaves. Our animated and wide-ranging conversation went on until the 5-minute bell for the Hour of None sounded. As we walked together toward the Chapel, Abbot Damien assured us again of his admiration for Voice of the Faithful and for other groups who are helping to bring about needed reforms in our Church. He wished Kris a safe journey to the Vatican where she and Jim Post, VOTF President, will go to be present for the Conclave.

How nice it is to know that these monks support Voice of the Faithful and keep us in their prayers! Let us keep them in our prayers as well.

Dear Sir/Madam:

I very much enjoy your newsletter and visiting your website. The web page keeps me interested with up to the minute news. I like having the newsletter for quick reference. It's good to know that someone who cares about the Church is out there doing something.

- Catherine K.

Hello:

Thanks again for all you do for the Kingdom. The Hitchcocks are VERY knowledgeable and I have been a fan of their writings for a number of years now.

Please let me know if you ever have Michael Rose again. I very much would like to hear him speak.

Please tell me who the gentleman was who gave the little "Pep-talk" about what we (the laity) can do for CIA (mostly gray haired gentleman with a blue suit)? I was really starting to get fired-up when he gave it back to the emcee. He was forceful in exhorting us to "get hot."

Now **that** man is my type of Catholic! Church militant.

- Kevin

NOTE: As a little bonus for those who attended the meeting on April 22, the first 2 people who send an e-mail with the correct answer (identifying the gentleman) will receive a certificate for 2 tickets to our fall general meeting. For those who don't have e-mail the same offer is good for the first 2 who mail in the answer to *Catholics In Action* P.P. Box 5336, Louisville, KY 40205. PS - Yes- we do know who he is.



It is often necessary to contact members on hot topics. Some matters need immediate attention. If you would like to become a member of the *Catholics In Action* telephone tree please call 777-5499.



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Coming Events

Why Support *Catholics In Action*?

Who else continuously provides outstanding Orthodox Catholic Speakers?

One of the major advantages of belonging to *Catholics In Action* is the opportunity to hear in person some of the most outstanding Catholic speakers in the Nation. Below is a list of some of those speakers who have appeared at *Catholics In Action* meetings.

Dr. Thomas Drolosky
Author & Lecturer

Donna Steicken
Author of "Ungodly Rage"

Charles Rice
Professor of Law at Notre Dame

Charles Wilson
St. Joseph Foundation

Philip Gray
Cannon Lawyer

Brian Clowes
Human Life International

Paul Likoudis
Feature columnist for the Wanderer

Charlotte Iserbyt
Author of "Dumbing Down Of America"

Michael Rose
Author of "Goodby – Good Men"

Rev. Edmund McCaffery
Scholar, Writer & Lecturer

Judie Brown
President of American Life League

James Hitchcock
Catholic Author, Historian & Lecturer

Helen Hull Hitchcock
Writer & Lecturer

Your contributions are tax deductible!

Our motto in *Catholics In Action* has always been: "The Lord will provide for our needs", and through you, our angels, He has done just that.

Your generosity has kept the office equipment, phone line and other expenses up to date. It has allowed us to provide you the opportunity to hear excellent orthodox *Catholic* speakers.

Like many other worthwhile organizations, we need your help. All donations, no matter how small, are greatly appreciated. Please "be an angel"! Send in your tax-deductible contribution today.

***Catholics In Action* has no paid staff. Everyone involved volunteers for the love of God and Holy Mother Church.**

- Individual Member.....\$20
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Send name, address, phone number and number in family to:
Catholics In Action P.O. Box 5336 Louisville, KY 40205



Catholic Radio Evangelist
Mr. John Martignoni

John Martignoni is a nationally known Catholic radio evangelist with his own call-in program and can be heard on Catholic radio on Mondays at 3:00 p.m. He is the founder and president of his apostolate, The Bible Christian Society. He has given talks and parish missions all over the United States. His talks are available on his website, www.biblechristiansociety.com, on either cassette or compact disc. John lives in Pleasant Grove, Alabama with his wife and four children.

Evansville, IN

Saturday, May 21, 2005: 6:30 PM
Holy Trinity Catholic Church

Washington, IN

Sunday, May 22, 2005
6:00 pm

Washington Catholic Middle School Gymnasium

Jasper, IN

Monday, May 23, 2005
6:30 pm

Jasper Knights of Columbus (upper room)

(For additional information, contact Kevin @ (812) 295-5016,
Rhonda @ (812) 367-2567 or Queen of Angels Bookstore (812) 634-7070)

2005 Church Teaches Forum *June 10th & 11th*

Galt House, Louisville

"The Eucharist Source & Summit of Catholic Life"

Featuring:

- His Eminence Edouard Cardinal Gagnon, pss
- Most Reverend Raymond L Burke, DD JCD
- Most Reverend Fabian W. Bruskevitz, DD STD
- Most Reverend John F. Donoghue, DD
- Right Reverend Edmund F. McCaffrey, OSB, PhD
- Very Reverend William Casey, CPM
- Reverend Roger K. Amsparger

Friday Evening

Mass(5:00 p.m.), Reception(6:00p.m.) & Banquet(7:00)
Banquet \$25.00

Saturday

Registration 8:00 a.m.

Conference Opening 9:00 a.m.

Forum Tickets for Saturday \$10.00

Saturday Lunch Tickets \$11.00

For additional information, call 1 800 842 2871